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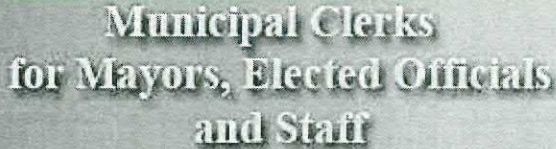

**Masser, Michelle**

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**From:** Lashway, Lisa  
**Sent:** Thursday, August 26, 2010 3:42 PM  
**To:** Sohl, Bill; Masser, Michelle  
**Subject:** FW: I. Reminder - Governor's Enviorn Excellence Award Application, II. Save the Date!, III. Water Conservation Workshop

Lisa Lashway  
Township Clerk  
Township of Mount Olive  
P.O. Box 450  
Budd Lake, NJ 07828  
973-691-0900 Ext. 7290

**From:** NJLM - Municipal Clerks [mailto:njlm-clerks@cityconnections.com]  
**Sent:** Thursday, August 26, 2010 3:43 PM  
**To:** Lashway, Lisa  
**Subject:** I. Reminder - Governor's Enviorn Excellence Award Application, II. Save the Date!, III. Water Conservation Workshop



August 26, 2010

**Re: I. Reminder - Governor's Environmental Excellence Award Applications are due September 16th!**

DEP has asked the League of Municipalities as a co-sponsor of this event to share this reminder with Mayors and Municipal Clerks.

Applications for the New Jersey Department of Environmental Protection's

2010 Governor's Environmental Excellence Awards are currently being accepted by the NJDEP. However, time is quickly running out to apply for the State's premier environmental awards program for recognizing outstanding environmental performance, programs and projects in New Jersey. These awards honor and recognize individuals, businesses, educators, institutions, communities and others who have made significant contributions to environmental protection in New Jersey.

In order to download an awards application or to learn more about the awards program including past winners and project descriptions, please visit the awards website at <http://www.nj.gov/dep/eeawards/>.

Tentative plans call for winners of the 2010 Governor's Environmental Excellence Awards to be honored at an awards ceremony and reception hosted by the Governor in December.

If you have any questions about this awards program, please contact Dean Anderson of the NJDEP at (609) 777-1949 or [Dean.Anderson@dep.state.nj.us](mailto:Dean.Anderson@dep.state.nj.us).

The deadline for application submittal is September 16, 2010.

Please feel free to share this announcement with others who may have an interest in this program.

Very truly yours,

William G. Dressel, Jr.  
Executive Director

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**Re: II. Save the Date!**

**NJ Complete Streets Summit**  
**Friday, October 22, 2010**  
**9:00 AM - 4:00 PM**  
**Rutgers University, New Brunswick**

Dear Mayor:

The New Jersey Department of Transportation and the Voorhees Transportation Center, with funding from the Federal Highway Administration, are pleased to announce the NJ Complete Streets Summit, cosponsored by the NJ Chapter of the American Planning Association. The Department of Transportation recently adopted a Complete Streets Policy, and would like to help spread the word about this program, encouraging more counties and municipalities to adopt their own policies. The summit will educate engineers, planners, and elected officials about Complete Streets, its benefits and costs, and how to overcome barriers to implementing a Complete Streets policy. Topics will include an introduction to Complete Streets, policies and supporting processes, design and planning, cost and funding, and liability. Michael Ronkin, an internationally-recognized consultant and speaker on innovative, practical street design, will be the keynote speaker.

Complete Streets are designed and operated to enable safe access for all users - pedestrians, bicyclists, motorists and transit riders of all ages and abilities. Instituting a complete streets policy ensures that agencies routinely design and maintain the entire right of way to enable safe access for anyone who may use it. Having a Complete Streets policy can benefit a community in many ways, including making their grant applications for state funding more competitive. A Complete Streets program is also eligible for points toward Sustainable Jersey certification and can help a municipality meet its obligations under the Americans with Disabilities Act.

An announcement with RSVP information will be sent out within a few weeks. The event is free, and space is limited. While the primary audience is engineers, planners, and elected officials in county and local government, a limited number of seats will be reserved for non-profit organizations and the general public. We will be seeking AICP certification maintenance credits for this event. If you'd like to make sure you're on our mailing list, reply to [bikeped@rci.rutgers.edu](mailto:bikeped@rci.rutgers.edu).

Hope to see you in October.

Very truly yours,

William G. Dressel, Jr.  
Executive Director

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**Re: III. Water Conservation Workshop**

Dear Mayor:

Sustainable Jersey™ will be offering a **WATER CONSERVATION WORKSHOP** to help your municipality conserve water through the implementation of the Water Conservation Ordinance, which is one of the program's priority actions, and the Water Conservation Education Program.

Water is a critical natural resource that supports essential human activities as well as ecological functions. Shortages can have dangerous and significant implications for public health as well as for the local economy and for ecological integrity. In addition to reduced groundwater recharge from increasing impervious surfaces, demands on New Jersey's limited water supply due to population growth and development have greatly increased.

**WHAT WILL BE COVERED?**

**Water Conservation Ordinance**

A Water Conservation Ordinance can help municipalities curtail unnecessary water waste. The elements of the model Water Conservation Ordinance will be discussed in detail.

**Water Conservation Education Program**

To be successful, water conservation efforts must also include an education program that informs individuals of the need to use water resources in a sustainable manner. Municipal education programs that promote water conservation can serve as a good starting point for a more comprehensive water conservation program.

The Water Conservation Workshop will highlight municipal examples that have achieved water conservation through a variety of education strategies.

Speakers from the NJ Department of Environmental Protection will present

an overview of the Water Conservation Ordinance, and Education and speakers from area municipalities will present 2 examples and talk about their own efforts on this topic. There will be time for Questions and Answers.

**DATE:** September 16, 2010 **TIME:** 3:00-5:00 PM

**PLACE:** Alder Ave Middle School - Large Board Room, 25 Alder Ave, Egg Harbor Twp, NJ 08234

**REGISTER AT:**

[http://tcnj.qualtrics.com//SE?SID=SV\\_3E3CL8s6PMgPxcM](http://tcnj.qualtrics.com//SE?SID=SV_3E3CL8s6PMgPxcM)

**Directions:**<http://www.eht.k12.nj.us/district/directions/intermediate.htm>

Very truly yours,

William G. Dressel, Jr.  
Executive Director

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New Jersey League of Municipalities  
222 West State Street, Trenton, NJ 08608  
609-695-3481

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