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Masser, Michelle

From: Lashway, Lisa
Sent: Thursday, September 02, 2010 8:32 AM
To: Sohl, Bill; Masser, Michelle
Subject: FW: NJLM - September 2010 Mayors Newsline

Lisa Lashway
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From: NJLM - Municipal Clerks [mailto:njlm-clerks@cityconnections.com]
Sent: Wednesday, September 01, 2010 9:47 PM
To: Lashway, Lisa
Subject: NJLM - September 2010 Mayors Newsline

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SEPTEMBER 2010		
		<p>222 West State Street, Trenton, New Jersey 08608 PHONE (609) 695-3481 • FAX (609) 695-0151 EMAIL: league@njslom.com www.njslom.org</p>

<p>IMPORTANT UPCOMING EVENTS</p> <p><i>Please consult the League Web Calendar</i></p> <p>Sept 17 Constitution Day and Citizenship Day</p>	<p>FROM THE PRESIDENT By James Anzaldi, Mayor, Clifton</p> <p>"Planning the Road Ahead"</p>
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- Sept 24 NJLM Educational Foundation Program: "Moving Up In a Downtown" at Rutgers New Brunswick
- Sept 28 "Taking the Mystery Out Of Applying for Grants" at Crowne Plaze, Monroe Twp
- Oct 5 A Review of the Open Public Records Act, Enterprise Center, Mt Laurel
- Oct 13 A Review of the Open Public Records Act, PNC Bank Arts Center, Holmdel
- Oct 26 Understanding Municipal Liens and Primer on Foreclosure at PNC Bank Arts Center, Holmdel

INSIDE THIS ISSUE

- Annual Conference Preregistration
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- Ninth Annual Innovation in Governance Awards
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Save costs by registering your staff early for the Annual League Conference. See page 2 for details. Also add these important events to your conference schedule.

TUESDAY NOVEMBER 16 - The Consulting Period will begin at 2:00 p.m. at the Convention Center Hall A. Experts will provide up-to-date information on myriad municipal topics.

WEDNESDAY, NOVEMBER 17 - the Mayors' Box Luncheon held in the Sheraton Crown Ballroom at noon is your chance to meet and greet fellow mayors and the League leadership. Presentations for the Mayors' Hall of Fame and Innovation in Governance Awards are made. There is also an Executive Briefing. This event is by ticket only. After the luncheon attend the valuable session for newly elected officials at the Convention Center, Room 322, from 2:00 to 5:15 p.m. is a. This session will provide an overview of major areas of responsibility, key contacts at the State level, and important sources of information and assistance.

There will be several ethics sessions throughout the conference including the Wednesday afternoon session for "Newly Elected Officials" and several sessions regarding the Governor's new "Toolkit" reforms. Please check the conference page for more details

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1st Vice President ,
Mayor, Buena Vista Twp.
DANIEL CORONOTO
2nd Vice President;
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Executive Staff

William G. Dressel Jr., Executive Director
Michael J. Darcy, CAE, Asst. Executive Director

CONFERENCE REGISTRATION

-Contact: Gayle Krygier, Bookkeeper ext 119

The League's Annual Conference pre-registration forms were mailed to all Municipal Clerks on August 1, 2010. **The cut-off date for \$45 pre-registration is October 1. After that date, you must register on-site at a cost of \$55.** Be sure to pre-register your municipal delegation and save money. The forms are available at the Conference Web Site. On-line registration is also available to officials.

PHOTOCOPYING AND FAXING AT THE LEAGUE CONFERENCE

Ikon Office Solutions/A Ricoh Company will be providing photocopying and fax facilities for the Mayors Information Center and League support services at the Annual League Conference. They will be at booths 1037 & 1136

**Save the Date:
"Moving Up In a Downturn"
Friday, September 24, 2010**

-Contact Michael Cerra, (609) 695-3481 x120
mcerra@njslom.com

Join us for a report on the most recent research on how New Jersey municipal leaders are addressing the management challenges and opportunities created by the fiscal crisis. Mayors, Business Administrators and State leaders will examine the hard decisions and different approaches municipalities are taking to deal with budget shortfalls and tax caps.

Two panels will explore the impact of property tax caps and the economic recession on service delivery and the role of municipalities in New Jersey

CALL FOR NOMINATIONS NINTH ANNUAL INNOVATION IN GOVERNANCE AWARDS

Contact Tina Zapicchi in the Department of Community Affairs at (609) 292-4806

The New Jersey Department Community Affairs and the League of Municipalities continue to recognize *Innovation in Governance* through an annual awards program. We invite you to submit nominations for the award program based on this year's theme – **Innovative Economic Development**. This award program was established to

NOMINATIONS FOR THE 8th ANNUAL MICHAEL A. PANE AWARD

In honor of the Memory of Michael A. Pane, the eighth annual award will be presented to a professional (attorney, engineer, planner) that personifies outstanding ability, integrity, and a high standard of ethics in his or her dealings with local government. This award includes a \$500 honorarium and a published essay from the winner.

Nominations for this award should include a short biography and a letter explaining your reasons. Deadline for nominations is **September 30, 2010.**

Visit <http://www.njslom.com/letters/ml063010-Pane-2010-nominations.html> for more information

2010 MAYOR'S HALL OF FAME NOMINATIONS

Contact Michael Darcy 609-695-3481 ext. 116 or
mdarcy@njslom.com

The League is accepting nominations for the 2010 Mayors Hall of Fame. To qualify, a mayor must be serving in at least their tenth cumulative year for the silver level or twentieth year for the gold level. Mayors who rotate into office can qualify after holding the office of mayor for ten years.

For nomination forms and more information about the Mayors' Hall of Fame, visit the Mayors Corner or contact the League at 609-695-3481 ext. 116.

CALL FOR NOMINATIONS – MUNICIPAL PUBLIC INFORMATION CONTEST

Rutgers Continuing Studies is now accepting nominations for the Municipal Public Information Contest. The purpose of this contest is to create interest and provide incentives for municipalities to develop or enhance their public information programs in order to be able to offer more innovative, responsive and personalized services to citizens.

For more information please visit
<http://www.njslom.org/letters/MPIC-2010-Brochure.pdf>

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